ISRAEL, The People of God

Introduction

- A. First, we are going to talk about the promises that God made to Abraham.
 - 1. We will talk about how the nation of Israel was formed, and why it was formed.
 - 2. How they got their land, where it is and what the situation is today.
 - 3. We will put emphasis on the **spiritual promise** that God said would BLESS ALL NATIONS.
- B. We will talk about WHY they were driven from their land, and discuss some theories as to why they are back and in control of the most important part of the land God gave them.
- C. When we talk about "Israel, the People of God," we are not just talking about the people over there in the land of Palestine.
 - 1. Those people have rejected God by rejecting his word, which includes rejecting Jesus.
 - 2. We are talking about the TRUE Israel-people who **Trust** and Obey God (Heb. 5:9).
 - 3. The true Israel today is composed of the saved in the church, which is the "Israel of God" (Gal. 6:16) and it is also referred to as the bride of Christ (Rev. 21:9).
 - 4. A lesson about Israel could not possibly be complete without talking about, and putting emphasis on, the SPIRITUAL PROMISE—the "hope of Israel" (Acts 28:20).
 - 5. Here is a list of some key passages that need to be considered as we study about "Israel, the People of God".

Acts 28:20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Acts 13:23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

Rom 9:6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

> a. I think what Paul is saying here (Rom. 9:6) is that a true Israelite is one that follows Christ.b. In other words, you can be an Israelite but not be among the saved.

BODY

- I. The story of "Israel, the People of God," begins with a series of three distinct promises that God made to Abraham.
- A. These promises, found in Genesis 12:1-2, continued far beyond this patriarch's lifetime.
- B. The fulfillment of these promises occupies the rest of the Bible and concerns our hopes for the world to come.
- C. God promised:

That he would make a <u>great nation</u> of Abraham's seed;

- 2. That he would give to that nation a <u>land;</u> and
- That in Abram's seed all nations of the earth would be <u>blessed</u>.
- a. The first promise concerned the nation of Israel;
- b. The second involved the land of Canaan: and the
- c. Third was spiritual, pointing to the coming of Jesus Christ, the seed of Abraham through whom <u>all Nations would be blessed</u>.

- d. A study of these promises and their fulfillment is essential to have an understanding of the scheme of redemption.
- D. Promise # 1, the national promise: God said, "And I will make of thee a great Nation" (Gen. 12:2).

"Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, so shall thy seed be" (Gen. 15:5).

- 1. Abraham's son was named **Isaac**, to whom the promise was renewed (Gen. 25).
 - a. Then Isaac and his wife Rebekah, had **two** sons, Jacob and Esau.
 - b. God chose **Jacob** (Israel) through whom the promises should come.
- 2. Israel had **12 sons**, one of whom was **Joseph**.
 - a. What at the time seemed a great personal tragedy when Joseph's brethren sold him into Egypt, proved to be the providential means through which the **National promise** was fulfilled.
 - b. He became a **mighty ruler**, and it was not until **Jacob** and all his house went into Egypt that the great nation was formed.
 - Those 70 souls were separated in Egypt and multiplied until they truly became a great nation of people to be led out by Moses.
 - 2) It was 430 years from the time of the promise until this nation, newly formed and delivered through the watchful providence of God, stood at the foot of Mt. Sinai to receive the law from Moses.

D. Promise # 2, the land promise: "For all the land which thou seest to thee will I give it, and to thy seed forever." (Gen. 13:15).

- Verse 18, "In the same day the Lord made a covenant with Abram, saying, unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates."
- 2. This is the land over which Solomon reigned. "And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt" (2 Chron. 9:26).
- 3. After the nation wandered 40 yrs. in the wilderness, Joshua led them into the promised land. At the end of his life he made a speech that served as a reminder and a warning :

Josh. 23:14-16 14 - And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to passunto you, and not one thing hath failed thereof. Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

- After a period of time, the people forgot about what God had done for them and about Joshua's warning, and turned to other gods.
 - a. They were taken from the land into captivity by the **Babylonians**.

- b. But they returned and the lineage of Judah was kept intact and the promise lived on looking toward <u>the seed to bless all nations</u> - JESUS.
 - The <u>formation of the nation</u> and the giving of the <u>land</u> were preparatory to the <u>spiritual</u> <u>promise</u> (promise # 3).
 - 2) Acts 13:23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

II. This great story is about a relationship between God and a chosen people.

- A. Those people were chosen to be instrumental in establishing a historical record (for people of all time to read) of how God deals with man and nations.
 - Like a marriage, the relationship had its ups and downs; happy times, sad times; victory, defeat, victory defeat; but finally VICTORY.
 - 2. Through this nation (from the linage of Abraham) God brought up a Savior, Jesus Christ, and it is through Him that the **true Israel** may have victory.
- A. God actually refers to this long and complex relationship as a marriage (Jer. 3:8; 14).
 - God divorced Israel, but if we conclude that it ended with divorce we miss the picture, or story, completely.
 - 2. The story is not about a **physical** relationship, like that of a man and woman, but more of a **spiritual** one--and one that <u>has not ended</u>.
 - a. Christ told Pilate "my kingdom is not of this world".
 - b. He explained, "if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. John 18:36
 - c. And so, it is apparent that Jesus never had intentions of setting up a kingdom like that of his

father, David, that involved physical or carnal warfare.

- d.His new and spiritual kingdom was according to prophecy (Isaiah 2:1-4).
- B. It is commonly, or often, said that "Israel is no longer God's chosen people."
 - 1. But that is not exactly true, because the relationship has merely changed over to a spiritual one.
 - 2. The church is now the "bride of Christ" (See Romans 7:1, 4; Rev. 21:9) and is referred to as the "Israel of God" (Gal. 6:16), and so the TRUE Israel, who are the people of God are Christians added to the church by the Lord as they obey the gospel and are saved (Acts 2:36-48).

III. But our concern in the presentations to come is more with the people of God in the land that God gave them.

- A. That land is located alongside the Mediterranean Sea to the East.
 - It is a very small state or country, about the size of New Jersey and the population is only about 8.5 million.
 - 2. A substantial amount of the land is desert ("wilderness") and is virtually uninhabited.
- B. Israel is bordered by Syria, Jordan, Egypt, and Lebanon-all Muslim nations composed of people who <u>hate</u> <u>Israel</u> and would like to see them all dead.
 - 1. Their total combined population is over 100 million.
 - a. These Palestinians think they should have control of the land, and there are about 5 million of them.
 - b. There are 1.7 million Palestinians in the Gaza Strip and 2.5 million in the West Bank.
 - 2. There are 1.6 million Israeli Arabs
 - a. These are Israelis but their cultural and linguistic heritage or ethnic identity is Arab.

- b. Many identify as Palestinian and commonly self-designate themselves as Palestinian citizens of Israel. (Wikipedia)
 - 1) All of these numbers represent people living between the **Jordan River** and the **Mediterranean**.
 - 2) Then you have Iraq, Iran and Saudi Arabia nearby that has a combined population of about 150 million.

3. And so **Israelis** are totally surrounded and vastly outnumbered by Muslims who want to kill.

- a. The fact that Israel is back in their land (the best part of what God originally gave them) and is strong is almost unbelievable.
- b. More than once they were taken from their land in punishment for turning from God.
 - 1) But God never gave up on them and they kept coming back.
 - 2) They are there today and they are strong.
 - 3) They enjoy some peace and security because of their strength-their enemies fear them, and for good reason.
- C. There is a lot of misunderstanding among Christians as to what God intends for the land and the nation of Israel.
 - Many think Christ is going to return to earth, rebuild the temple, set up a kingdom and rule and reign in Palestine.
 - a. First, the kingdom and the church (the saved, Acts 2:47) are the same thing, and there are other descriptive names as well.
 - b. Second, the kingdom obviously exists now, according to Paul, who said, Christ "hath delivered us from the power of darkness"...and "translated us into the kingdom of his dear Son" (Col 1:13).
 - c. Third, Jeramiah took a potters vessel and threw it on the floor (breaking it into numerous pieces) and said to the people, "Even so will I break this people and this city, as one breaketh

a potter's vessel, that cannot be made whole again:" (Jer. 19:11b).

- God has allowed Israel to come back and to be in control of some of the land they once possessed, but the idea that they will one day be as they once were is not going to happen.
- The "hope of Israel" is in Christ, but the nation rejected him.
- 3) The true Israel is the church, SPIRITUAL ISRAEL, composed of the Jews that are saved, as well as Gentiles.
 - i. Paul wrote, "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit" (1 Cor. 12:13).
 - ii. The Jews do not even have a priesthood any more, or a temple, nor is it even possible because there is no Levitical linage.
 - iii. Even Christ cannot reign as priest on earth. Jer. 22:30 Thus saith the LORD, Write ye this man shildless a man that shall not

this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

- 2. The only holy remains the Israelites have are a part of the outside wall of the second temple called, "The WEST Wall" or "The Wailing Wall", and an enclosed area that joins it.
- In view of the teaching above, one might wonder WHY God has brought Jews back into the land and made them strong.

Here are some possibilities:

- a. Perhaps it is because she is God's x wife and He still loves her.
- b. Maybe it is to hold the Muslims in check.
- c. Possibly God wants the Israelites to control the land so that the antiquities will be protected and

that archeological excavations will continue, which confirms the Bible as being inspired of God.

Conclusion

- A. The Jews not only rejected Christ, but also crucified him.
- B. The Romans were in power and actually carried out the sentence of death, but they did not want to do it.
 - 1. Time and again Pilate pronounced Jesus innocent of any wrong doing and sought to release Him, but the Jewish leaders were determined to put Him to death.

(John 19:6-7) "When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God."

2. Jesus is indeed the Son of God, but many Jewish leaders refused to hear and accept the evidence.a. They were guilty of murdering Jesus.b. Yet He will forgive any man that will turn to Him and trust and obey (Matt. 7:21; Heb. 5:9; Rom. 6:1-4; 17, 18).

Below are links to two PowerPoint presentations. The first one is of the "**Stones of Israel**" tour in 2008, led by Don Patton, that started at Cairo, Egypt . We then followed the path of the Exodus into Israel. It also contains slides and information about Petra, Jordan. There are 279 slides. The second presentation was with **Blue Diamond Tours**, led by Mike Huckabee, his wife Janet, and son, David. Part one has 118 slides. Part two is yet to be completed.

While it was fun seeing the sites and being with good people, and I think you will enjoy the presentations, my main concern has been to present material that will build faith. Seeing and learning about biblical archaeological sites that prove the accuracy of the Bible is both fun and edifying.

Stones of Israel

http://totalhealth.bz/Stones_of_lsrael.ppt

Israel with the Huckabees

http://totalhealth.bz/israel2017-1.pptx